

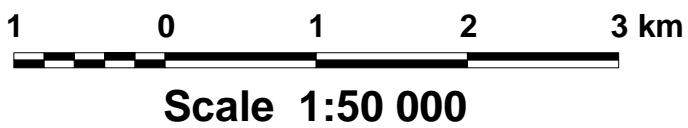
**(Lot)  
1**

**Implementation  
Area 2A**

**Implementation  
Area 3**

**MAIN RANGE  
NATIONAL PARK**

**TOWNSON**



**Lockyer Valley Groundwater  
Management Implementation Area 2A**

Note: Original Size is A3  
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**Sheet 4 of 10**

**AP14824**